

quotations from letters, papers etc. received from Jennie  
McMaster, daughter of Daniel Wiley McMaster.

The first meeting of the McMaster clan was held at Gettysburg, Pa., Aug.  
10, 11, 1911 with fifteen present representing eleven states. Telegrams, letters,  
and poems for the occasion were read.

It was decided to hold the re-union bi-annually and Conneaut Lake Pa,  
was selected for the second re-union. An enrollment fee of one dollar was  
decided upon to bear the expense of keeping the members informed of the work  
of the organization.

Some of the officers selected were: permanent Secy... Mrs. John Stevenson  
McMaster, 1 Exchange Place Jersey City, N.J.; Treas... Mr. Wm. A. McMaster, -res.  
of Carlstown Banking Co, Carlstown, Pa.; Secy... Miss Katherine McMaster, Rock-  
ville, Md. Members of the Comm: Dr. Mary McArdle, Illinois; Dr. John  
McMaster, 111 Market St., New York, N.Y.; Dr. James McMaster 412 College  
St., Allentown, N.J.; Dr. Wm. McMaster, Garden Prairie, Ill.; Dr. James McMaster,  
76 Adams St., Akron, Ohio; McMaster (the president), John S.

Date of next re-union Aug 27, 28 1914. Probable cost of accommodations  
\$.00 to \$1.00 per day. After July 1 write the secretary of your institution  
of your name and the number in your party."

He also has to show the following as written..

It is fitting that we should have a book dedicated to our first  
member and first president, John S. McMaster.

At the 1914 clan meeting it was decided that a history of the McMaster  
family should be a fitting memorial to him, and Mr. Wm. A. McMaster of Carl-  
stown, because of his ability and desire to compile it and his position as  
McMaster was given the task of collecting much of the historical material and  
genealogies.

It is the intent to make the book chronologically all that is known of the  
clan. It will probably be 9 x 12 inches, and about 100 pages, with illustrations.  
Marquette cover, estimated cost per copy \$5.00; advance orders \$4.00. No  
compensation can be given for the time and energy. It will be a labor of love  
and done so that all can enjoy it. Especially it is to be hoped that the com-  
ing generations may have access to their family history and may be stimulated  
to a greater love of home and family ties.

Yours cordially and sincerely,  
Katherine McMaster, Secy. Wells McMaster, Pres."

Notice of Fourth Re-union Aug. 2, 1918 Ashbury Park, N.J.

"...All of the name, blood and connection of our clan, no matter how the name  
is spelled, are cordially invited to attend.

We will assemble at Hotel Marlborough at 11:00 A.M. for registration, gre-  
etings, display of tartans, books, photographs, writings and the clan scrap-  
book. After lunch will be bathing, sightseeing etc.; dinner in the evening \$1.00  
per plate. Dress suits are not necessary. You are requested to wear your tar-  
tans at dinner. In order to keep our clan files complete you are requested to  
fill out the enclosed blank..... You will be unlikely to receive another  
notice of this re-union.... Further copies can be received upon a request to  
the secretary..... Don't wait till next time! There may be no next time for  
you!... Come and get a broader McMaster outlook! In union there is strength.

Cordially, Invitation Committee "

(see over)

Tartans may be bought of John Wight & Co., 105 Prince St., Edinburgh  
Scotland.

For data about our clan and others we suggest "The Caledonian",  
a monthly magazine about ancestors from Scotland or North of Ireland, \$1.25  
per year at 65 Bible House New York."

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Hugh Henry of Little Rocky Creek Covenanter Church

(Excerpts from the historical writings of Mrs. Fanny Torrens of W. Va. ... who had copied it from the November 8th ~~issue~~ 1939 issue of Covenanter Witness)

In 1813, during the ministry of Reverend John Wiley, Matthew Richmond donated an acre of ground to the Little Rocky Creek and Waterse Creek Covenanter Church to the minister and elders forever. bounded by a public road leading from bridge to Stevenson's Mill on the east, by land of Alex McMillan, now living on the north, August 1814.

Rev. Wiley continued as pastor until his death from Billious fever in 1826.

The next minister was Rev. Dr. Campbell Madden, who was not a D.D., but an M.D. He served both as minister and practicing physician, from 1828-1829. Cholera and flu were prevalent and he was attacked by fever, and flu, and died of hemorrhage of the lungs August 1829 at the age of 33. He was buried in Winnsboro. He had married Miss Margaret Cathcart and left a son and 3 daughters.

The covenanters, stirred up by the slavery question, began to move to Ohio and Illinois at this time. One member who never moved was Hugh Henry. Other worshippers at Richmond were Mathews, Dunns, Wrights, Loods, Cathcarts, Proffers, Henrys, McMillans, Storments, Robinsons, Richmonds, and others.

The church was disorganized in 1832 and torn down in 1870, and the logs were used by Mr. Patrick in the operation of his saw-mill nearby. The land was sold to Mr. W.B. Thomson, Sr., treasurer of the Rocky Hill Creek Bible Society and auxiliary of the American Bible Society.

\* See p 17  
Hugh Henry, the last member of the church at Rocky Creek, was a native of County Antrim Ireland and had come to America at the age of 19. He had become involved with a soldier at a county fair and believed that he had killed the soldier. He was arrested and sent by boat to South America for coffee. The coffee was taken to Charleston, South Carolina. He was allowed to help unload the coffee. He escaped and found friends in South Carolina. He later became ill while he was stopping at a hotel in Winnsboro, S.C.

Hugh Henry was ill a long time and Miss Mary McMaster, the daughter of the innkeeper, Mr. James McMaster, assisted him back to health. They were married June 4, 1812.

Mr. Henry joined the army in the war of 1812. He had left Ireland without passport and had neglected to take out naturalization papers, so was legally a citizen of the Old Country.

He later settled in Chester, near the Richmond Covenanter Church. He had 8 children, not considered a large family in those days. Two sons were being educated for the ministry, and each died before finishing his education - James Hugh Jr died at 21.

After the Little Rocky Creek Church was disorganized the covenanters joined the Associate Reformed church. Although his family joined, he attended but never communed. A grandson is a minister of the Assoc. Reformed church in Oak Hill, Ala. Hugh Henry was buried one half mile east of the Richmond church.

The above was written by Killogh H Patrick and read by him at the unveiling exercises June 8, 1939 at the old church site 9 miles east of Blackstock S.C.

(As it was not unusual for sons to be named for minister, - surprise that my two grandfathers..each of whom was born in Winnsboro, S.C. were named for the two ministers named above... Daniel Rile McMaster, born 1837, and Charles Madden Cathcart, born 1833, in Winnsboro, S.C.) (Margaret McMaster Reid.)

10 Hugh Henry of Little Rocky Creek Covenant Church

(Exerpts from the historical writings of Mrs. Frank Tompkins of Sparta... who had copied it from the November 8th ~~issue~~ 1939 issue of Covenant Witness)

In 1813, during the ministry of Reverend John Wiley, Matthew Richmond deeded an acre of ground to the Little Rocky Creek and Wateree Creek Covenant Church, to the minister and elders forever..bounded by a public road leading from bridge to Stevenson's Mill on the east, by land of Alex McMillan, now living on the north, August 1814.

Rev. Riley continued as pastor until his death from Billious fever in 1820.

The next minister was Rev. Dr. Campbell Madden, who was not a D.D., but an M.D. He served both as minister and practicing physician, from 1822-1826. Colds and flu were prevalent and he was attacked by fever, and flu, and died of hemorrhage of the lungs August 1828 at the age of 33. He was buried in Winnsboro. He had married Miss Margaret Cathcart and left a son and 2 daughters.

The covenanters, stirred up by the slavery question, began to move to Ohio and Illinois at this time. One member who never moved was Hugh Henry. Other worshipers at Richmond were Mathews, Lunnis, Wrights, Woods, Cathcarts, Prouls, Henrys, McMillans, Storments, Robinsons, Richmonds, and others.

The church was disorganized in 1832 and torn down in 1876, and the logs were used by Mr. Patrick in the operation of his saw-mill nearby. The land was sold to W.B. Thomson, Sr., treasurer of the Rocky Hill Creek Bible Society and Auxiliary of the American Bible Society.

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